

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 50,00,000/- to TRIBAL WELFARE Orders - Issued.

**FINANCE ( Expr. BC Welfare, Tribal Welfare ) DEPARTMENT**

G.O.Rt.No.: 2760

Dated: 05-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1676, Finance (Exp.BCW/TW) Department dt.01-04-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner TRIBAL WELFARE is hereby issued a Budget Release Order for an amount of Rs.50,00,000/--(Rupees Fifty Lakhs) Plan from the BE provision 2013-14 towards release of 2nd quarter provision under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -riated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Residential Junior Colleges for Girls in Remote Interior Area Development (RIAD) Areas <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
1	4225-02-277-11-79-530-531	V	2,00,00	..	..	2,00,00	50,00	50,00	1,00,00
<b>Total</b>			<b>2,00,00</b>	<b>..</b>	<b>..</b>	<b>2,00,00</b>	<b>50,00</b>	<b>50,00</b>	<b>1,00,00</b>

The ( **SOCIAL WELFARE,SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**SOCIAL WELFARE,SECRETARIAT DEPARTMENT**  
**TRIBAL WELFARE**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.IV)Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**